

## **Cabinet Member (Children and Young People)**

---

### **Time and Date**

2.30 pm on Monday, 4th February, 2019

### **Place**

Diamond Room 6 - Council House

---

### **Public Business**

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 4)
  - (a) To agree the minutes of the meeting held on 22<sup>nd</sup> October, 2018.
  - (b) Matters Arising
4. **Expansion of the Regional Adoption Agency** (Pages 5 - 12)  
Report of the Deputy Chief Executive (People)
5. **Coventry Fostering Service Annual Report 2017/18** (Pages 13 - 24)  
Report of the Deputy Chief Executive (People)
6. **Outstanding Issues Report**  
There are no outstanding issues.
7. **Any Other Business**  
To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

### **Private Business**

Nil

---

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 25 January 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7683 3198

Membership: Councillor: P Seaman (Cabinet Member) and T Skipper (Deputy Cabinet Member)

By invitation: Councillor J Lepoidevin (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

**Tel: 024 7683 3198**

**Email: [Usha.Patel@coventry.gov.uk](mailto:Usha.Patel@coventry.gov.uk)**